

AMENDED
APPLICATION FOR PERMIT

Nº 36157

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

NOV 10 1978

Returned to applicant for correction.....

Corrected application filed.....

JAN 2 1979

Map filed.....

JAN 2 1979 under 36155

The applicant CP National Corporation FKA California-Pacific Utilities Co.

50 Melarkey Street

Street and No. or P.O. Box No.

, of

Winnemucca

City or Town

Nevada 89445

State and Zip Code No.

, hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Date of Incorporation:

May 7, 1928 in the State of California

1. The source of the proposed appropriation is Underground - drilled well

Name of stream, lake or other source.

2. The amount of water applied for is 2.5 cfs.....second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Municipal and domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....5,840 acres

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$, SE $\frac{1}{4}$ of section 29,

T36N, R38E, MDB&M or at a point from which the SE corner of said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

section 29 bears S 58° 59' 54" E, a distance of 2,380.0 feet.

it should be stated.

6. Place of use all of sections 19, 20, 21, 28, 29, 30, 31, 32, 33 and

Describe by legal subdivision, if on unsurveyed land it should be so stated.

the S $\frac{1}{2}$, SE $\frac{1}{4}$ of section 18, all within T36N, R38E, MDB&M comprising

5,540 acres, more or less.

7. Use will begin about January 1st and end about December 31st, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Produced from a drilled well, pumped into a pressure distribution system and conveyed to the place of

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

use.

9. Estimated cost of works.....\$35,000.00
10. Estimated time required to construct works.....Existing
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water from this source will be used to supplement other sources of water under the control of the applicant and will be used to supply water customers of the applicant within the franchised service area in the City of Winnemucca and surrounding area. This application is to re-apply for permit no. 25530 issued January 26, 1971.

Applicant.....CP National Corporation

By.....s/ J.L. Thomas
J.L. Thomas, District Manager
50 Melarkey Street
Winnemucca, Nevada 89445

Compared.....lp/bl.....jm/dh

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permit 24652, Certificate 8175, Permit 25530, Certificate 8181 and Permit 35834 is limited to what the well covered under the four permits is capable of producing. If a Certificate of Appropriation is issued under this permit, the total combined amount granted in said Certificate and Certificates 8175 and 8181 and any certificate issued under Permit 35834 shall not exceed what the well covered under the four permits is capable of producing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.5.....cubic feet per second.

Actual construction work shall begin on or before.....October 6, 1979

Proof of commencement of work shall be filed before.....November 6, 1979

Work must be prosecuted with reasonable diligence and be completed on or before.....October 6, 1980

Proof of completion of work shall be filed before.....November 6, 1980

Application of water to beneficial use shall be made on or before.....October 6, 1983

Proof of the application of water to beneficial use shall be filed on or before.....November 6, 1983

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....JUN 20 1979

Completion of work filed.....JUN 20 1979

Proof of beneficial use filed.....JAN 12 1984

Cultural map filed.....

Certificate No. 10909 Issued.....MAR 15 1984

Recorded.....Bk. 37 Page.....

County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....6th.....day of.....APRIL.....

A.D. 19 79

William J. Newman
State Engineer

